



Principal's Weekly

Principal's Weekly #15: December 4-8, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only

BELL SCHEDULE THIS WEEK:

Mon Dec. 4	Tue Dec. 5	Wed Dec 6.	Thu Dec. 7	Fri Dec 8
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> <u>8:30am</u> EVEN <u>Student Schedule:</u> Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

LUNCH TIME CLOSURE:

Just a reminder that the stadium area is closed for lunch activities all year.

ELECTRONIC DEVICES REMINDER: All Consequences listed on page 40 (Student Handbook)

All cell phones & electronic devices must be put away & turned off during class.

- Students can either put their cell phones in the classroom cell phone holders or keep them in their backpack. There will be no exceptions to this.
- Cell phones need to be stored & turned off upon entering the classroom.

If a cell phone is seen or heard by any staff member, they will confiscate the phone & turn it into the office.

YEARBOOKS: Reserve a copy of your Nevada Union yearbook 23-24. Visit NUHSmedia.com/yearbook and on our school website under Activities, then Yearbook.

CAP & GOWN: Don't forget to order you cap & gown. We did change the school robe and cap colors, so none of the prior years' colors will be acceptable. [Here is the link to place your order.](#)



10th ANNUAL PROJECT WARMTH: The United Way of Nevada County office is hosting 3 shopping sprees where individuals can come and pick up the winter clothing they need. If you are in need, you can drop by between 9:00am - 5:00pm on the following dates:

Friday, December 8th

Friday, December 22nd

[Click here for more information.](#)

COUNSELING WORKSHOPS: The Counseling Workshop is excited to present workshops and activities during FlexTime to help you explore and develop your college and career goals! The [College and Career Workshop Calendar](#) on the Counseling website is updated regularly as presentations are available. Students can sign-up each week in Flexi-Sched during their advisory. Please reach out to your counselor with any questions!

FAFSA / CADAA WORKSHOP: Sierra College representatives will be on campus to assist and answer any questions you may have regarding the FAFSA / CADAA. You do not have to be planning to attend Sierra College to attend this workshop.

Sign Up: Nicole Scott in Flexi-Sched

Date: December 5, 2023

Location: Library Conference Room

GSA CLUB MONDAY MOVIE NIGHT: Come see Barbie! Entry is free although donations are appreciated! Concessions available!

[Movie Night Flyer](#)

Monday, December 4, 2023 In the NU Library at 6:00pm

NU CONNECTION: Thursday, December 7, 2023 @ NU Staff Room 4pm. This club helps to support our student needs on campus. Anyone is welcome to join in.

BAND WINTER CONCERT: Thursday December 7, 2023 @ Don Baggett Theatre from 7-9pm

COMEDY SPORTZ: Thursday, December 7, 2023 @ Block Box Theatre from 7-9pm; Admission is \$5

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Tuesday, December 5
NU Boys Basketball @ Colfax
NU Boys Soccer @ Las Plumas - JV Only
NU Girls Basketball @ Bear River
NU Girls Soccer @ Las Plumas - JV Only
Wednesday, December 6
NU Boys Soccer @ Home vs. Las Plumas - V Only
NU Girls Soccer @ Home vs. Las Plumas - V Only
Thursday, December 7
NU Boys Basketball @ Frosh Placer Tourney
NU Boys Basketball @ JV Rocklin Tourney
NU Boys Basketball @ Varsity Robert Louis Stevenson Tourney
NU Girls Basketball @ Varsity Robert Louis Stevenson Tourney
Friday, December 8
NU Boys Basketball @ Frosh Placer Tourney
NU Boys Basketball @ JV Rocklin Tourney
NU Boys Basketball @ Varsity Robert Louis Stevenson Tourney
NU Girls Basketball @ Varsity Robert Louis Stevenson Tourney
NU Girls Basketball @ JV Winter Classic Tourney
NU Girls Soccer @ Golden Sierra Tournament
NU Girls Soccer @ Home - Varsity Miner Classic
Saturday, December 9
NU Boys Basketball @ Frosh Placer Tourney
NU Boys Basketball @ JV Rocklin Tourney
NU Boys Basketball @ Varsity Robert Louis Stevenson Tourney
NU Girls Basketball @ Varsity Robert Louis Stevenson Tourney
NU Girls Basketball @ JV Winter Classic Tourney
NU Girls Soccer @ Golden Sierra Tournament
NU Girls Soccer @ Home - Varsity Miner Classic
NU Girls Basketball @ Frosh Winter Classic Tourney
NU Wrestling @ Mark Fuller/Lady Zebra Invite
Sunday, December 10
NU Girls Basketball @ JV Winter Classic Tourney

CALIFORNIA HEALTHY KIDS (PARENT) SURVEY:

Please help your high school by completing this online survey for Nevada Union High School. This survey is an opportunity to communicate your perceptions about your child's school. You will have access to this online survey up until **December 8, 2023**.

Your participation is voluntary. It is also very important. The information you provide will help guide district and school efforts to promote safety, enhance learning supports and improve student achievement.

- **This is an anonymous survey.** It is designed so that no one can be identified from the data.
- **All questions apply to this school only.**
- **The results are for the use of your District.** The California Department of Education and WestEd will preserve data confidentiality and refer any data requests to the District.

If you have more than one child at this school, you will only need to complete one survey for this school, using your oldest child as a reference.

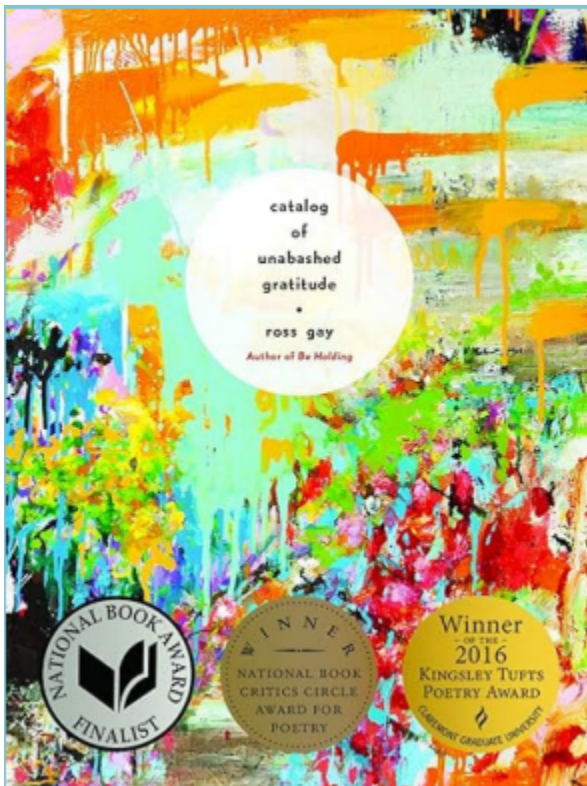
Thank you for taking this important survey!

Parent – <https://wested.ugam-apps.com/wested/ts/b5na>
 Please visit our website for more information as well as the opt out form for students.

UPCOMING EVENTS:

STEM CLUB TRIVIA NIGHT: Monday, December 11, 2023 @ 6-9pm in the Science Lecture Hall.
 Bring a friend or two to help create your team for Trivia Night.
 The top team will win a prize!
 \$5 per person

NU CHOIR WINTER CONCERT: *Bring Me Joy!*
[Ticket Information:](#) \$15 general, \$10 students and kids, ages 5 and under are free
 Thursday, December 14, 2023 @ Don Baggett Theatre from 7-8:30pm
 In the Don Baggett Theatre



NEVADA COUNTY READS 2024 - HIGH SCHOOL LOGO CONTEST: Make Art, Win Big, Be Part of Your Community
 Nevada County Library is calling on all Nevada County High School students to create a logo for Nevada County Reads 2024.
 Logos should be original artwork based on *Catalog of Unabashed Gratitude* by poet Ross Gay.
 The winning entry will receive \$200 and will be used in marketing for Nevada County Reads!
 Please visit the [NU Library page](#) to review the flyer for all contest rules!

FINALS: December 18 - 21, 2023

Minimum Days - Bell Schedule

FAFSA FOR COLLEGE BOUND STUDENTS:

The California State Budget Act passed a law requiring all families to either fill out the Free Application for Federal Student Aid (FAFSA), the California Dream Act Application (CADAA), or an opt-out waiver.

Nevada Joint Union High School District is excited to announce some upcoming opportunities to learn more about this process and some workshops to help families fill out this year's FAFSA/CADAA.

We have two more opportunities to fill out the FAFSA/CADAA, with assistance from Sierra College, and NJUHSD counselors.

Workshop 1: January 16th- 6:00-7:00 hosted by Nevada Union

Workshop 2: January 18th - 6:00- 7:00 hosted by Bear River High School

These workshops are open to ALL NJUSHD students and families.

REMINDERS:

AFTER SCHOOL TUTORING: Library tutoring is held Mondays through Thursday from 3:40 to 4:40. Each day there is an English, Social Studies and Math teacher scheduled. Students attending tutoring are expected to sign in using 5 star to document their attendance. Any students needing extra help can attend. (Updated 10/24/2023)

Library Tutoring 3:40 to 4:40 Monday through Thursday

	MONDAY	TUESDAY	WEDNESDAY	THURSDAY
Math	Gumpinger/Baker(odd)	Baker(odd)/Gumpinger	Gumpinger	Gumpinger
English	Fairchild	Knox	Bradley	Fairchild/Knox/Bradley alternate
Social Studies	Thorell	Dunlap	Thorell	Dunlap

*Student attendance is recorded.

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
530-273-4431 ext. 2004
www.numiners.com

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Nevada Union Food Pantry



Who: You!

What: Free food for you and your family

When and how to order: Place orders by Tuesday using the QR code or the link below.

Where and when to pick up:

- G3 on **Thursdays from 3-3:45.**
- An outdoor location accessible 24/7 (more info on order form)

Scan QR code for online order form or go to bit.ly/nufoodpantry

